

Christ and culture

Model	Possible Scripture verses	Example
1. Christ against culture	"Come out from them and be separateTouch no unclean thing". (2 Corinthians 6:17)	Tertullian (160-220)
Total opt-out.	"Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him." (1 John 2:15)	"no Christian could actually take part in the affairs of pagan society"
2. Christ of culture Total opt-in.	"I have become all things to all men". (1 Corinthians 9:22)	Gnostics
		Marcion (85-160) 19th century protestant liberals
3. Christ above culture: synthesist type	"we take captive every thought to make it obedient to Christ." (2 Corinthians 10:5)	Thomas Aquinas (1225-1274)
Christ is over all. Everything is ordered under God. All is under God's eternal law.	"at the name of Jesus every knee should bow" (Philippians 2:10)	Clement of Alexandria (150-215)
	"Everyone must submit himself to the governing authorities, for there is no authority except that which God has established." (Romans 13:1)	
4. Christ above culture: The paradox or dualist type	"For here we do not have an enduring city, but we are looking for the city that is to come." (Hebrews 13:14)	Martin Luther (1483-1546)
Keep the tension between 'now' and 'not yet'. All lawful work has dignity. Enjoy and give thanks for the good things in God's world.	Romans 13:1 (as above)	
	"But our citizenship is in heaven. And we eagerly await a Saviour from there, the Lord Jesus Christ." (Philippians 3:20)	
	"God richly provides us with everything for our enjoyment". (1 Timothy 6:17)	
5. Christ above culture: the transformationalist or conversionist type	As above plus: "You are the salt of the earth; You are the light of the world" (Matthew 5:13,14)	John Calvin (1509-1564)
As above plus: Change what you can, to God's glory.	"For we are God's workmanship, created in Christ Jesus to do good works" (Ephesians 2:10)	Augustine (354-430) John Wesley (1703-1791) Abraham Kuyper (1837-1920)
	"And whatever you dodo it all in the name of the Lord Jesus" (Colossians 3:17)	
	"The reason the Son of God appeared was to destroy the devil's work". (1 John 3:8b)	